

NEW HAMPSHIRE
STATE BOARD OF EDUCATION
STATE DEPARTMENT OF EDUCATION
101 PLEASANT STREET, CONCORD NH 03301
APRIL 18, 2012

AGENDA

- I. CALL TO ORDER –9:00 A.M.
 - II. PLEDGE OF ALLEGIANCE
 - III. PUBLIC COMMENT
 - IV. OPEN BOARD DISCUSSION
 - A. HIGH SCHOOL MATH PREPARATION FOR COLLEGES AND WORK ENVIRONMENTS
 - B. COMMON CORE STANDARDS
 - V. SPECIAL PRESENTATIONS
 - A. 9:30 A.M. – FIELD HOCKEY TEAM/MEMORIAL HIGH SCHOOL FUNDRAISER FOR CANCER RESEARCH - JOHN RIST
 - B. 10:00 A.M. – – INVENTIONEERS PATENT SCHOLARSHIP – TJ EVARTS
 - C. 10:30 A.M. – ISSUE CERTIFICATE OF FORMATION TO THE WINDHAM SCHOOL DISTRICT - SAU #95 – HENRY LABRANCHE
 - D. 10:45 A.M. - BEST BUDDIES NH – SARRA DENNEHY
 - E. 11:00 A.M. – STUDENT/HOOKSETT SCHOOL BOARD – SB-FY-12-01-001 (WITHDRAWN)
 - F. 11:15 A.M. – STUDENT/HOOKSETT SCHOOL BOARD – SB-FY-12-12-007 – (WITHDRAWN)
 - G. 11:30 A.M. – STUDENT/LISBON SCHOOL BOARD – SB-FY-12-03-013 – (WITHDRAWN)
 - H. 11:45 A.M. – “INTRODUCTION TO MANUFACTURING TECHNOLOGY” – JOHN OLSON AND JACQUI GUILLETTE
 - I. 12:15 P.M. – U.S. SENATE YOUTH PROGRAM – LORI TEMPLE
- 12:30 BREAK

- J. 1:00 P.M. – APPROVAL OF TEACHER PREPARATION PROGRAM – SOUTHERN NEW HAMPSHIRE UNIVERSITY CURRICULUM ADMINISTRATOR – JUDY FILLION
- K. 1:15 P.M. – DISTRIBUTE UPDATE ON UNITY SCHOOL DISTRICT – PAUL LEATHER
- L. 1:30 P.M. – ENDORSEMENT OF NEW HAMPSHIRE ENVIRONMENTAL LITERACY PLAN – JOE MILLER/STAN FREEDA

VI. NEW DEPARTMENT BUSINESS

VII. LEGISLATIVE ISSUES – PAUL LEATHER

- A. FINAL PROPOSAL – ED 507.21 AND ED 614.11 LIBRARY MEDIA SPECIALIST
- B. INITIAL PROPOSAL – ED 506.04 AND ED 614.04, PRINCIPAL INSTRUCTIONAL LEADER; ED 506.08, ASSOCIATE PRINCIPAL INSTRUCTIONAL LEADER; ED 506.06, DISTRICT ADMINISTRATOR; ED 507.35 AND EDUCATIONAL INTERPRETER/TRANSLITERATOR; AND ED 512, PROFESSIONAL DEVELOPMENT MASTER PLAN AND RECERTIFICATION

VIII. NEW BOARD BUSINESS

- A. PRIORITIES OF STATE BOARD
- B. EDUCATION REFORM

IX. COMMISSIONER’S REPORT

X. OLD BUSINESS

XI. CONSENT AGENDA

- A. MINUTES OF MARCH 21, 2012 MEETING

XII. OTHER BUSINESS

XIII. TABLED ITEM

XIV. NONPUBLIC SESSION

XV. ADJOURNMENT - 2:00 P.M.